Scholastic Theology

Disputation Against
II

opposition to the philosophers.

98. We are clear minds of our actions, but our minds.

the doctrines of the philosophy.

98. There is no idea of one that is not the most perfect mean.

with the doctrine of one that is the opposite of the mean.

55. Hope does not know one of things, but one of the

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The text is not legible due to poor quality and orientation. It appears to discuss theological arguments against the concept of the existence of a being or power 'above' or 'beyond' human understanding. The document contains arguments regarding the nature of God and the implications of the idea of a transcendent being in human affairs. The text seems to argue against the belief in an omnipotent and omniscient being, suggesting that such a concept is not evidenced by philosophical or empirical means.

Key points from the text:
- Arguments against the existence of a transcendent being.
- Discussion of the implications of such a being on human freedom and ethical considerations.
- Emphasis on the limitations of human understanding and the potential for error in attributing divine attributes.

The document appears to be a philosophical or theological argument, possibly from a classical or medieval source, discussing the nature of God and human knowledge thereof.
The church is not in agreement with the Catholic Church and the teachings of the Church. Is not in agreement with the Catholic Church, and the teaching of the Church.

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